

# EMERGENCY

STD. 400 (REV. 10/2019)

|  |                                 |   |   |
|--|---------------------------------|---|---|
| OAL FILE NUMBERS                                   | NOTICE FILE NUMBER<br><b>Z-</b> | REGULATORY ACTION NUMBER                    | EMERGENCY NUMBER<br><b>2026-0303-02EE</b> |
| For use by Office of Administrative Law (OAL) only |                                 | OFFICE OF ADMIN. LAW<br>2026 MAR 3 AM 10:45 |   |
| NOTICE   |                                 | REGULATIONS                                 |   |
| AGENCY WITH RULEMAKING AUTHORITY                   |                                 |   | AGENCY FILE NUMBER (If any)               |

### A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

|  |  |                          |                        |                               |                       |
|--|--|--------------------------|------------------------|-------------------------------|-----------------------|
| 1. SUBJECT OF NOTICE   |  | TITLE(S)                 | FIRST SECTION AFFECTED | 2. REQUESTED PUBLICATION DATE |                       |
| 3. NOTICE TYPE<br><input type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other |  | 4. AGENCY CONTACT PERSON |                        | TELEPHONE NUMBER              | FAX NUMBER (Optional) |
| <b>OAL USE ONLY</b>  | ACTION ON PROPOSED NOTICE<br><input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn |                          |                        | NOTICE REGISTER NUMBER        | PUBLICATION DATE      |

### B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

|  |   |  |   |   |  |
|--|---|--|---|---|--|
| 1a. SUBJECT OF REGULATION(S)<br>Implementation of AB 40 - APOT   |   | 1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S)<br>2025-0401-01ER;2025-0612-01ER;2025-1205-02EE |   |   |  |
| 2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)  |   |  |   |   |  |
| <b>SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)</b>   |   | ADOPT<br>See Attached.   |   |   |  |
| TITLE(S)<br>22   |   | AMEND  |   |   |  |
|  |   | REPEAL   |   |   |  |
| 3. TYPE OF FILING  |   |  |   |   |  |
| <input type="checkbox"/> Regular Rulemaking (Gov. Code §11346)   | <input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. | <input checked="" type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h))                           | <input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) |   |  |
| <input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4)  | <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)   | <input type="checkbox"/> File & Print  | <input type="checkbox"/> Print Only   |   |  |
| <input type="checkbox"/> Emergency (Gov. Code, §11346.1(b))  | <input type="checkbox"/> Other (Specify) _____  |  |   |   |  |
| 4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1) |   |  |   |   |  |
| 5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)   |   |  |   |   |  |
| <input type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a))  | <input checked="" type="checkbox"/> Effective on filing with Secretary of State   | <input type="checkbox"/> §100 Changes Without Regulatory Effect  | <input type="checkbox"/> Effective other (Specify) _____                                    |   |  |
| 6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY   |   |  |   |   |  |
| <input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660)   |   | <input type="checkbox"/> Fair Political Practices Commission   |   | <input type="checkbox"/> State Fire Marshal |  |
| <input checked="" type="checkbox"/> Other (Specify) <u>EMS Commission</u>  |   |  |   |   |  |
| 7. CONTACT PERSON<br>Ashley Williams   |   | TELEPHONE NUMBER<br>(916) 591-3266   | FAX NUMBER (Optional)   | E-MAIL ADDRESS (Optional)                   |  |

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

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|  |      |
|--|------|
| SIGNATURE OF AGENCY HEAD OR DESIGNEE   | DATE |
| TYPED NAME AND TITLE OF SIGNATORY<br>Ashley Williams; Deputy Director of Leg. and External Affairs |      |

## Attachment: Reorganization of Title 22, Division 9, Chapter 1.2

Section(s) Affected listed individually.

**Adopt:** 100001.01; 100002.01; 100002.02; 100002.03; 100002.04; 100002.05;  
100001.06; 100001.07; 100002.08; 100002.09; 100002.10; 100002.11; 100002.12;  
100002.13; 100002.14; 100002.15; 100002.16; 100002.17; 100002.18; 100002.19;  
100003.01 100004.01; 100005.01; 100006.01; 100007.01; 100007.02; 100007.03;  
100007.04; 100007.05